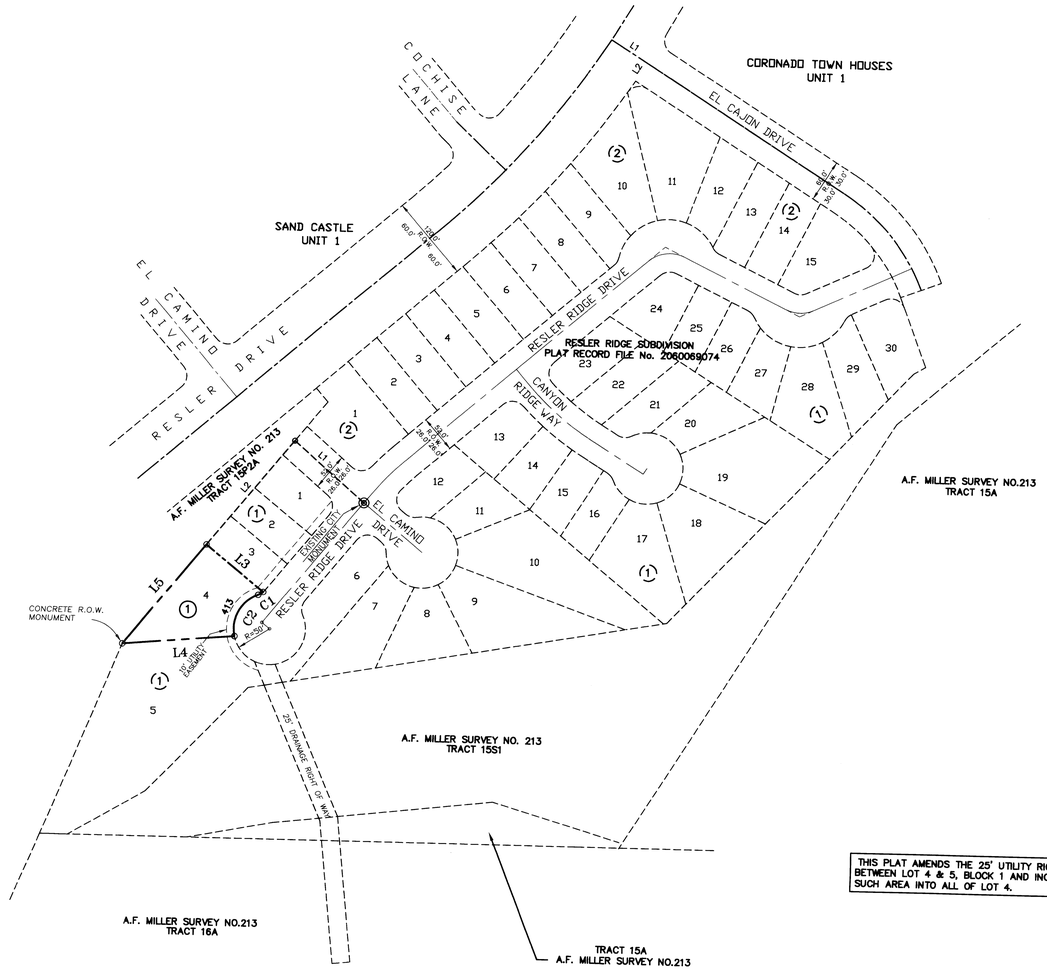
# RESLER RIDGE SUBDIVISION AMENDING PLAT

BEING AN AMENDING PLAT OF LOT 4, BLOCK 1 AND A 25 FOOT WIDE UTILITY RIGHT-OF-WAY, RESLER RIDGE SUBDIVISION, CITY OF EL PASO, EL PASO COUNTY, TEXAS
CONTAINING: 0.3052± ACRES

| CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | RADIUS | LENGTH | TANGENT | CHORD | BEARING | DELTA |
| C1 | 50.00' | 72.62' | 4.09' | 66.40' | S28°37'31"W | 83°12'50" |
| C2 | 20.00' | 8.06' | 44.40' | 8.01' | S58°41'01"W | 23°05'50" |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | N49°07'49"W | 129.84' |
| L2 | S38°51'42"W | 190.69' |
| L3 | S51°08'18"E | 103.56' |
| L4 | S84°52'33"W | 156.55' |
| L5 | N38°51'42"E | 146.86' |

| BLOCK 1 | AREA |
|---|---|
| LOT 1 | 13,296 SQ. FT. |




THIS PLAT AMENDS THE 25' UTILITY RIGHT-OF-WAY BETWEEN LOT 4 & 5, BLOCK 1 AND INCORPORATES SUCH AREA INTO ALL OF LOT 4.

**NOTES:**

1.) THIS IS TO CERTIFY THAT WATER AND SEWER SERVICES ARE AVAILABLE TO RESLER RIDGE SUBDIVISION AMENDING PLAT AND ARE PROVIDED BY THE EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD IN ACCORDANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE TEXAS WATER CODE.

2.) TAX CERTIFICATE(S) FOR THIS SUBDIVISION ARE IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION, INSTRUMENT No. 2008 0024331 BOOK _____ PAGE _____ DATE 28 Mar 08

3.) RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.
INSTRUMENT No. 20060121365 BOOK _____ PAGE _____ DATE _____

4.) VEHICULAR ACCESS TO LOT 4, BLOCK 1 ABUTTING RESLER DRIVE SHALL BE THROUGH OTHER DEDICATED STREETS ONLY; THE INSTRUMENT ASSURING RELEASED OF ACCESS IS FILED IN THE OFFICE OF THE COUNTY CLERK, DEEDS AND RECORDS SECTION.

INSTRUMENT No. 20060069076 BOOK _____ PAGE _____ DATE _____

5.) SET 5/8" REBAR WITH CAP STAMPED "LAND-MARK TX4869 NM11402" AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

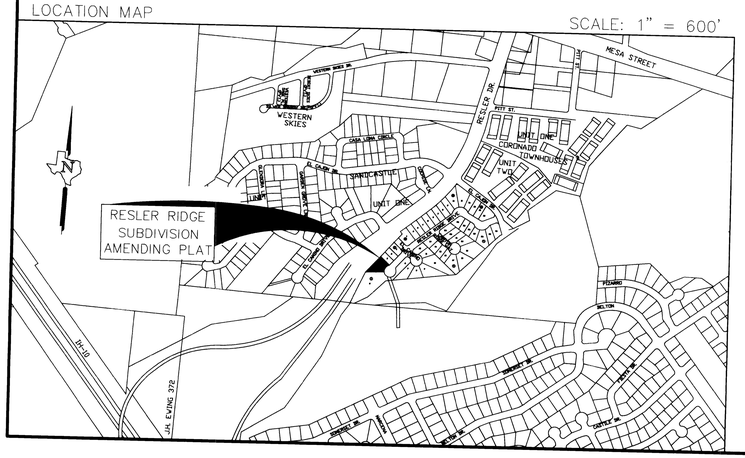
6.) LOT CORNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND UTILITIES.

7.) "U.S. POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS".

8.) ◉ = PROPOSED CITY MONUMENT.

LOCATION MAP

SCALE: 1" = 600'




BENCHMARK

CITY MONUMENT AT RESLER DRIVE AND EL CAJON DRIVE.
BRASS DISK ELEVATION = 3941.27

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.

## DEDICATION

MOUNTAIN VISTA BUILDERS, INC., being the owner of Lot 4, Block 1, Resler Ridge Subdivision, City of El Paso, El Paso County, Texas, do hereby present this plat and dedicate to the use of the public, the streets, drainage and utility right-of-way, as hereon laid down and designated, including easements for overhang of service wires, conduits and pipes for underground utilities, the right to ingress and egress for service and construction, and the right to trim interfering trees and shrubs.

Witness our signature this 21st day of March, 2008.

By: _____
Ed Santamaria, President

ATTEST: NOT REQUIRED

## ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF EL PASO

Before me, the undersigned authority, on this day personally appeared Ed Santamaria, the President of Mountain Vista Builders, Inc., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same as the act and deed of said corporation for the purpose and considerations herein expressed.

Given under my hand and seal of office this 21st day of March, 2008.

Notary Public in and for El Paso County

Yesenia Hernandez
Notary Public
State of Texas
My Comm. Exp. 10-30-2010

My Commission Expires

## AMENDING PLAT APPROVAL STATEMENT

This subdivision is hereby approved in accordance with Chapter 212.0065 (Amending Plat) of the Local Government Code of Texas Municipal Code Section 19.08.070, as to meeting the requirements for a review of a major plat.

Philip Etiwe
Executive Secretary

Eduardo Garcia
Subdivision Coordinator

Approved for filing this 27th day of MARCH, 2008.

Development Director
Patricia D. Adatto
Deputy City Manager
Development & Infrastructure Services

## FILING

Filed and recorded in the office of the County Clerk of El Paso County, Texas, this 28 day of March, 2008, A.D. in Volume _____ of the Plat Record, Page _____, File No. 20080024330

County Clerk

By Deputy

3-20-08
STATE OF TEXAS REGISTERED LARRY LEE DREWES 4869 PROFESSIONAL LAND SURVEYOR

This plat represents a survey made on the ground by me or under my supervision and complies with the current Texas Board of Professional Land Survey Professional and Technical Standards.

LARRY L. DREWES, R.P.L.S.
Registered Professional Land Surveyor
Texas License No. 4869


Land-Mark Professional Surveying, Inc.
1420 Bessemer Drive
El Paso, Texas 79935
(915) 598-1300
email: Larry@land-marksurvey.com
"Serving Texas and New Mexico"


DATE OF PREPARATION: FEBRUARY 11, 2008.

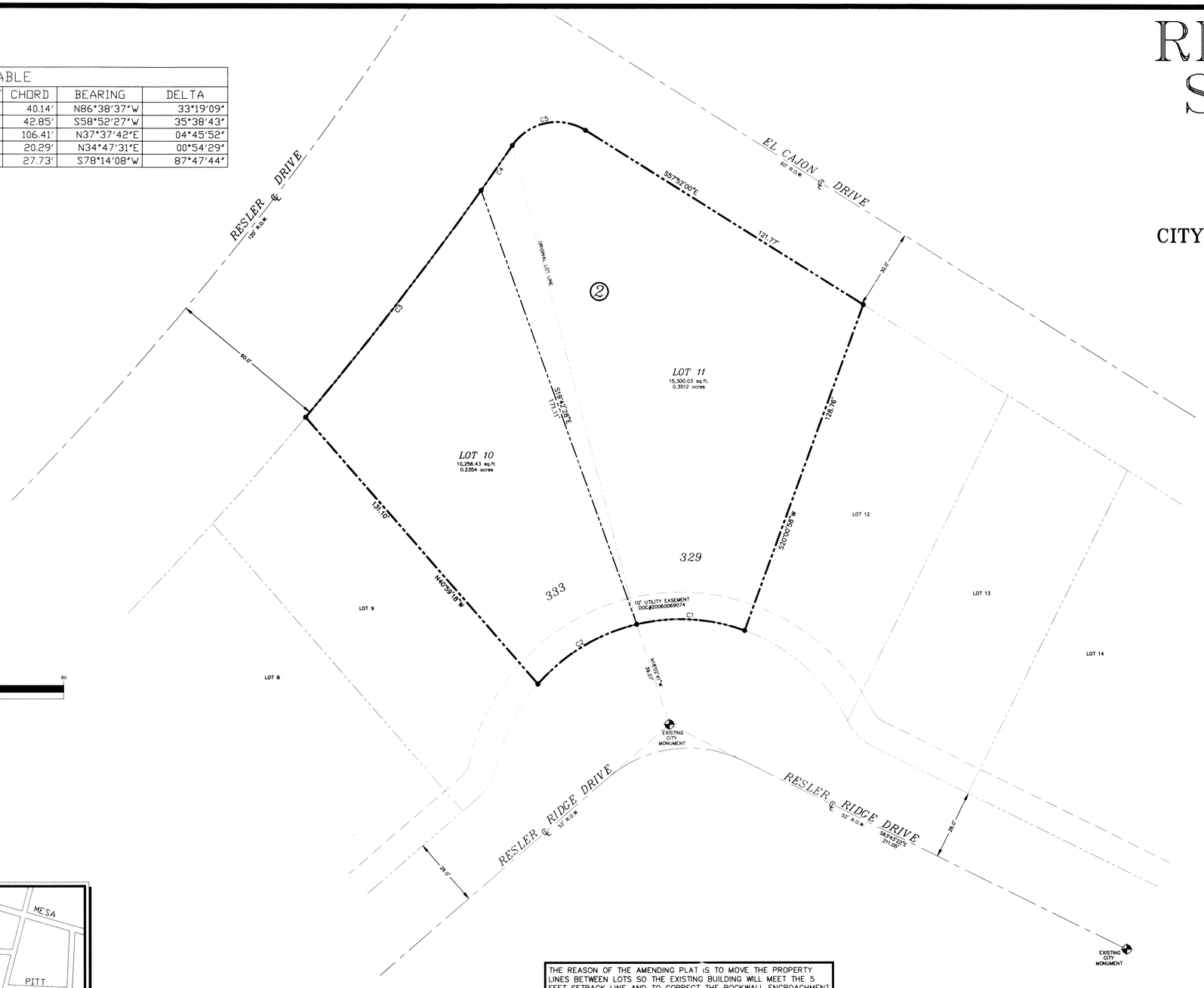
178-D

# RESLER RIDGE SUBDIVISION

## 2nd AMENDING

BEING AN AMENDMENT OF
LOTS 10 AND 11, BLOCK 2
RESLER RIDGE SUBDIVISION
CITY OF EL PASO, EL PASO COUNTY TX.
CONTAINING:
25,556.47 SQ. FT.
OR 0.5866 ACRES ±

| CURVE TABLE | | | | | | |
|---|---|---|---|---|---|---|
| CURVE | RADIUS | LENGHT | TANGENT | CHORD | BEARING | DELTA |
| C1 | 70.00' | 40.71' | 20.95' | 40.14' | N86°38'37"W | 33°19'09" |
| C2 | 70.00' | 43.55' | 22.51' | 42.85' | S58°52'27"W | 35°38'43" |
| C3 | 1280.00' | 106.44' | 53.25' | 106.41' | N37°37'42"E | 04°45'52" |
| C4 | 1280.00' | 20.29' | 10.14' | 20.29' | N34°47'31"E | 00°54'29" |
| C5 | 20.00' | 30.65' | 19.24' | 27.73' | S78°14'08"W | 87°47'44" |




GRAPHIC SCALE

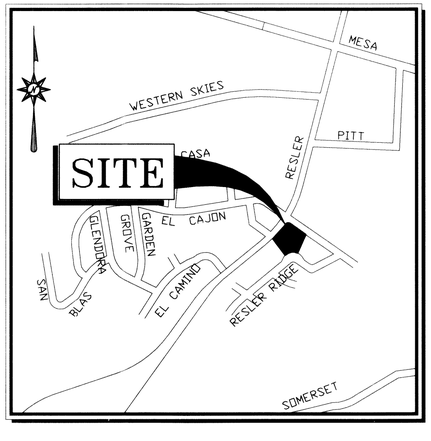
20 0 10 20 40 80

( IN FEET )
1 inch = 20 ft.

THE REASON OF THE AMENDING PLAT IS TO MOVE THE PROPERTY LINES BETWEEN LOTS SO THE EXISTING BUILDING WILL MEET THE 5 FEET SETBACK LINE AND TO CORRECT THE ROCKWALL ENCROACHMENT.

| LOT # | ORIGINAL SQUARE FEET | PROPOSED SQUARE FEET |
|---|---|---|
| 10 | 11,668.00 | 10,256.43 |
| 11 | 13,888.00 | 15,300.03 |

### LOCATION MAP:
### 1' = 600'




NOTES:

RESTRICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT No._____ DATE _____

SET 5/8" REBAR AT ALL EXTERIOR BOUNDARY CORNERS UNLESS OTHERWISE NOTED.

TAX CERTIFICATE FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE COUNTY CLERK, DEED AND RECORD SECTION.

INSTRUMENT No. 20130060965-66 DATE 08/13/13

THIS PROPERTY LIES IN ZONE "C", AREAS OF MINIMAL FLOODING (NO SHADING) FLOODPLAIN, PANEL NO. 480214-0027 D, DATED JANUARY 03, 1997

POSTAL DELIVERY SERVICE WITHIN THE SUBDIVISION WILL BE PROVIDED USING NEIGHBORHOOD DELIVERY AND COLLECTION BOX UNITS.

EXISTING CITY MONUMENT

### DEDICATION

MOUNTAIN VISTA BUILDERS INC. property owners of this land, hereby present this plat as hereon laid down and designated.

Witness our signature this 12 day of July, 2013.

MOUNTAIN VISTA BUILDERS INC.

EDWARD A. SANTAMARIA, Owner

ATTEST: NOT REQUIRED

### ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF EL PASO

Before me, the undersigned authority, on this day personally appeared Edward A. Santamaria, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and considerations herein expressed.

Given under my hand and seal of office this 12 day of July, 2013.

Notary Public in and for El Paso County

10-04-2014
My Commission Expires

ROSA I. TIRRES
NOTARY PUBLIC STATE OF TEXAS
COMMISSION EXPIRES
10-04-2014

### AMENDING PLAT APPROVAL STATEMENT

This subdivision is hereby approved in accordance with Chapter 212.0065 (Amending Plat) of the Local Government Code and Title 19.08.070 as to meeting the requirements for a review of an amending plat.

Executive Secretary

Subdivision Coordinator

Approved for filing this 8th day of August, 2013.

City Development Director

### FILING

Filed and recorded in the office of the County Clerk of El Paso County, Texas, this 13th day of August, 2013, A.D. in File No. 20130060964

FOR RECORDING COVER SHEET ONLY

By Deputy

This plat represents a survey made on the ground by me or under my supervision and complies with the current Texas Board of Professional Land Survey Professional and Technical Standards.

Carlos M. Jimenez, R.P.L.S.
Registered Professional Land Surveyor
Texas License No. 3950

STATE OF TEXAS
REGISTERED
CARLOS M. JIMENEZ
3950
PROFESSIONAL LAND SURVEYOR

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CONSULTING COMPANY
1790 LEE TREVINO DRIVE SUITE 503
EL PASO, TEXAS 79936
TEL (915) 633-6422

SURVEYOR:
CAD CONSULTING CO.
CARLOS M. JIMENEZ
1790 N. LEE TREVINO
EL PASO, TEXAS 79936
PHONE: (915) 633-6422

OWNER/DEVELOPER:
MOUNTAIN VISTA BUILDERS INC.
EDWARD A. SANTAMARIA
10657 VISTA DEL SOL DR. STE. H
EL PASO, TEXAS 79935
PHONE: (915) 855-4690

JOB # RESLER RIDGE EA PREPARATION DATE: 05-31-13

# RESLER R
# SUBDIVISI

## BEING ALL THE TRACT 15P2 AND . OF TRACTS 15A, 15S1, AND 16 A.F. MILLER SURVEY NO. 213 CITY OF EL PASO, EL PASO COUNTY, . CONTAINING: 12.2056± ACRES

### D E D I C A T I O N

RESLER RIDGE, L.P. being the owner of Tract 15P2, A.F. Miller Survey No. 213, City of El Paso, El Paso County, Texas and THE FRONTERA LAND ALLIANCE, a Texas non profit corporation, being the owner of 15S1, 15A and 16A, A.F. Miller Survey No. 213, City of El Paso, El Paso County, Texas, do hereby present this plat and dedicate to the use of the public, the streets, drainage and utility right-of-way, as hereon laid down and designated, including easements for overhang of service wires, conduits and pipes for underground utilities, the right to ingress and egress for service and construction, and the right to trim interfering trees and shrubs.

Witness our signature this 15th day of June, 2006.

Resler Ridge, L.P., a Texas limited partnership

By: Hunt Communities GP, LLC
General Partner

By: Hunt Communities Group, Inc.
Authorized Member

By: K. Douglas Wright
By: K. Douglas Wright, President

The Frontera Land Alliance, a Texas nonprofit corporation

By: Maria Trunk
By: Maria Trunk,
Title: President

ATTEST: NOT REQUIRED

Subdivision: Resler Ridge

Status: Total of Lots:
Unconditional: 4-16-07
Condition "A": 5-17-07
Condition "B": ____
Preconditions: II

Development Agreements:
ZIA Homes

| | | | | | |
|---|---|---|---|---|---|
| X 700353 | X 700357 | X 700359 | X 701088 | X 701224 | 5 |
| X 701267 | X 701258 | X 701259 | X 701260 | X 701261 | 10 |
| X 701262 | | | | | 11 |
| X 701263 | X 701264 | X 701265 | X 701266 | X 701268 | 16 |
| X 701232 | X 701259 | X 701 | X 703280 | X 703280 | 21 |
| | | | | | 22 |

uncond 4-16-07

Condo "A" 5-17-07

| Date | Note |
|---|---|
| | |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| LENGTH | TANGENT | CHORD | BEARING | DELTA |
| 14.99 | 80.30 | 152.31 | S39°22'00"E | 37°00'00" |
| 254 | 174.85 | 348.48 | N41°15'18"E | 150°33'25" |
| 3 | 22.05 | 39.77 | S89°20'16"E | 51°12'48" |
| 3 | 30.60 | 50.96 | S82°38'40"W | 67°15'56" |
| 3 | 57.25 | 113.20 | S49°40'09"E | 172°13'42" |
| 3 | 33.30 | 66.54 | S43°56'12"W | 127°09'00" |
| 1 | 19.31 | 27.78 | N02°08'03"W | 87°39'31" |
| 9 | 1.45 | 2.89 | N42°59'54"E | 08°16'24" |
| 16 | 4.09 | 8.01 | N58°41'03"E | 29°05'50" |
| 17 | 25.51 | 45.44 | S43°12'19"W | 54°03'15" |
| 45 | 13.01 | 25.17 | S01°35'43"W | 29°09'36" |
| .73 | 25.23 | 45.05 | S39°45'23"E | 53°37'56" |
| 1.37 | 15.12 | 28.95 | S83°21'24"E | 33°39'06" |
| 3.35 | 63.47 | 78.55 | N28°02'54"E | 110°33'19" |
| 7.85 | 12.16 | 20.79 | S07°34'13"W | 62°34'58" |
| 11.58 | 20.16 | 28.40 | S84°05'16"W | 90°27'49" |
| 17.08 | 9.10 | 16.56 | N26°12'38"W | 48°50'34" |
| 18.01 | 9.11 | 17.92 | S12°04'41"E | 20°36'31" |
| 48.83 | 26.56 | 46.92 | S50°22'46"E | 55°51'38" |
| 34.35 | 17.88 | 33.68 | N81°57'35"E | 39°21'41" |
| 37.34 | 19.59 | 36.47 | N47°53'15"E | 42°46'58" |
| 37.30 | 19.57 | 36.44 | N01°50'37"W | 42°44'46" |
| 47.66 | 25.94 | 46.05 | N50°40'10"W | 54°50'20" |
| 18.77 | 9.49 | 18.66 | N88°50'27"W | 21°30'13" |
| 17.08 | 9.10 | 16.56 | S75°08'01"E | 48°50'34" |
| 33.02 | 21.67 | 29.40 | S03°22'38"E | 94°30'43" |
| 31.01 | 15.52 | 31.00 | S46°27'38"W | 00°05'28" |
| 30.71 | 19.31 | 27.78 | N86°59'38"W | 87°39'19" |
| 39.81 | 19.92 | 39.79 | S45°50'37"E | 05°41'17" |
| 52.15 | 26.11 | 52.11 | S52°24'48"E | 07°27'03" |
| 15.48 | 7.74 | 15.48 | S52°14'40"E | 00°12'41" |
| 13.16 | 6.83 | 12.93 | N39°29'50"W | 37°42'20" |
| 35.70 | 18.85 | 34.94 | S41°39'51"E | 40°54'22" |
| 39.89 | 21.07 | 38.84 | S84°24'18"E | 42°42'36" |
| 42.68 | 22.74 | 41.39 | N48°17'15"E | 48°54'22" |
| 42.68 | 22.74 | 41.39 | N00°37'07"W | 48°54'22" |
| 52.64 | 29.05 | 50.24 | N59°13'52"W | 60°19'09" |
| 27.42 | 14.06 | 27.07 | S78°54'02"W | 31°25'33" |
| 20.41 | 11.19 | 19.53 | S87°34'45"E | 56°27'28" |
| 53.79 | 26.95 | 53.73 | S53°56'06"E | 08°49'48" |
| 36.29 | 18.16 | 36.27 | S46°32'08"E | 00°57'23" |
| 32.31 | 20.92 | 28.91 | S02°43'29"W | 92°34'27" |
| 13.47 | 7.00 | 13.21 | N44°26'02"W | 38°34'40" |
| 16.73 | 8.40 | 16.69 | S31°59'25"E | 13°41'26" |
| 51.01 | 26.70 | 49.89 | S59°42'47"E | 41°45'18" |
| 45.34 | 23.50 | 44.55 | N80°51'11"E | 37°08'46" |
| 43.77 | 22.63 | 43.06 | N44°22'59"E | 35°49'37" |
| 12.70 | 6.57 | 12.49 | S44°39'58"W | 35°23'35" |
| 0.76 | 0.38 | 0.76 | S63°57'18"W | 02°11'06" |
| 32.84 | 21.48 | 29.27 | N67°54'35"W | 94°05'10" |
| 30.64 | 19.24 | 27.73 | N86°58'36"E | 87°47'11" |
| 41.49 | 20.76 | 41.47 | S46°02'51"W | 00°55'44" |
| 44.76 | 22.38 | 44.76 | N48°01'53"E | 02°00'13" |
| 52.08 | 26.04 | 52.08 | N45°31'50"E | 02°19'53" |
| 52.24 | 26.12 | 52.24 | N43°31'44"E | 02°20'19" |
| 52.49 | 26.25 | 52.49 | N41°11'06"E | 02°20'59" |
| 126.72 | 63.41 | 126.67 | N37°10'26"E | 05°40'21" |
| 12.87 | 6.67 | 12.65 | N30°34'36"E | 36°52'12" |
| 35.32 | 18.05 | 34.95 | S26°35'52"W | 28°54'44" |
| 43.55 | 22.50 | 42.85 | S86°52'30"W | 35°36'35" |
| 40.71 | 20.95 | 40.14 | N86°38'38"W | 33°19'11" |
| 51.89 | 27.20 | 50.71 | N46°44'50"W | 42°28'24" |
| 30.65 | 19.24 | 27.73 | S28°14'08"W | 87°47'44" |
| 0.80 | 0.40 | 0.80 | N27°10'54"W | 00°39'28" |
| 12.87 | 6.67 | 12.65 | S45°17'16"E | 36°52'12" |
| 17.88 | 9.39 | 17.29 | S89°20'16"E | 51°13'48" |
| 71.08 | 35.80 | 70.82 | N49°22'54"W | 16°58'11" |
| 36.96 | 26.51 | 31.93 | N12°04'31"E | 100°56'39" |
| 23.48 | 13.30 | 22.15 | S82°38'40"W | 67°13'56" |
| 52.34 | 26.28 | 52.24 | N34°36'56"W | 17°29'46" |
| 47.52 | 23.84 | 47.44 | N23°22'11"W | 11°20'41" |
| 19.24 | 9.62 | 19.24 | N33°54'25"E | 00°51'40" |

| LINE TABLE | | |
|---|---|---|
| LINE | BEARING | LENGTH |
| L1 | S57°52'00"E | 59.65 |
| L2 | S32°08'00"W | 30.00 |
| L3 | S59°28'36"W | 19.28 |
| L4 | S84°26'06"W | 25.00 |
| L5 | S79°53'00"W | 22.62 |
| L6 | N89°54'00"W | 38.81 |
| L7 | N40°58'00"W | 25.21 |
| L8 | S40°59'18"E | 31.22 |
| L9 | S58°21'00"E | 86.43 |
| L10 | N31°39'00"E | 9.38 |
| L11 | S38°51'42"W | 16.61 |
| L12 | S51°08'18"E | 13.77 |
| L13 | S23°37'33"E | 35.82 |
| L14 | N23°37'33"W | 27.23 |
| L15 | N79°53'00"E | 11.15 |
| L16 | S50°40'29"E | 7.91 |
| L17 | N50°40'29"W | 7.37 |
| L18 | S58°21'00"E | 37.22 |
| L19 | S58°21'00"E | 6.40 |
| L20 | S79°53'00"W | 4.42 |
| L21 | S43°08'00"W | 37.90 |
| L22 | N58°21'00"W | 26.77 |
| L23 | S63°43'22"E | 25.34 |
| L24 | N49°00'42"E | 26.54 |
| L25 | N48°45'00"E | 7.24 |
| L26 | N49°00'42"E | 7.69 |
| L27 | S63°43'22"E | 26.35 |
| L28 | S57°52'00"E | 22.00 |
| L29 | S57°52'00"E | 19.39 |
| L30 | S32°08'00"W | 30.00 |
| L31 | S51°51'15"E | 43.75 |
| L32 | N44°05'30"E | 30.00 |
| L33 | N65°02'50"E | 30.05 |
| L34 | N38°51'42"E | 26.02 |
| L35 | N38°51'42"E | 26.02 |

| BLOCK 2 | AREA |
|---|---|
| LOT 1 | 11,417 SQ. FT. |
| LOT 2 | 6,854 SQ. FT. |
| LOT 3 | 6,866 SQ. FT. |
| LOT 4 | 6,878 SQ. FT. |
| LOT 5 | 6,891 SQ. FT. |
| LOT 6 | 6,910 SQ. FT. |
| LOT 7 | 7,003 SQ. FT. |
| LOT 8 | 7,207 SQ. FT. |
| LOT 9 | 7,111 SQ. FT. |
| LOT 10 | 11,668 SQ. FT. |
| LOT 11 | 13,888 SQ. FT. |
| LOT 12 | 7,124 SQ. FT. |
| LOT 13 | 7,077 SQ. FT. |
| LOT 14 | 6,818 SQ. FT. |
| LOT 15 | 9,439 SQ. FT. |

| BLOCK 1 | AREA |
|---|---|
| LOT 1 | 6,028 SQ. FT. |
| LOT 2 | 5,398 SQ. FT. |
| LOT 3 | 5,398 SQ. FT. |
| LOT 4 | 9,674 SQ. FT. |
| LOT 5 | 41,083 SQ. FT. |
| LOT 6 | 10,296 SQ. FT. |
| LOT 7 | 10,979 SQ. FT. |
| LOT 8 | 8,675 SQ. FT. |
| LOT 9 | 15,234 SQ. FT. |
| LOT 10 | 20,746 SQ. FT. |
| LOT 11 | 6,177 SQ. FT. |
| LOT 12 | 6,520 SQ. FT. |
| LOT 13 | 6,744 SQ. FT. |
| LOT 14 | 5,903 SQ. FT. |
| LOT 15 | 5,790 SQ. FT. |
| LOT 16 | 5,476 SQ. FT. |
| LOT 17 | 12,880 SQ. FT. |
| LOT 18 | 12,538 SQ. FT. |
| LOT 19 | 17,962 SQ. FT. |
| LOT 20 | 7,245 SQ. FT. |
| LOT 21 | 6,959 SQ. FT. |
| LOT 22 | 7,195 SQ. FT. |
| LOT 23 | 7,251 SQ. FT. |
| LOT 24 | 6,993 SQ. FT. |
| LOT 25 | 5,585 SQ. FT. |
| LOT 26 | 5,693 SQ. FT. |
| LOT 27 | 6,069 SQ. FT. |
| LOT 28 | 11,258 SQ. FT. |
| LOT 29 | 7,726 SQ. FT. |
| LOT 30 | 8,021 SQ. FT. |

ES:

S TO CERTIFY THAT WATER AND SEWER SERVICES WILL BE PROVIDED TO RESLER SUBDIVISION BY THE EL PASO WATER UTILITIES/PUBLIC SERVICE BOARD IN DANCE WITH THEIR RULES AND REGULATIONS AND WITH SECTION 16.343 OF THE WATER CODE. WATER AND SEWER SERVICES WILL BE EXTENDED TO THE SUBDIVISION EXISTING FACILITIES LOCATED ON EL CAJON AND WILL BE CONSTRUCTED TO SERVE IBDIVISION ON _____.

ERTIFICATE(S) FOR THIS SUBDIVISION ARE IN THE OFFICE OF THE COUNTY CLERK, DEED AND ID SECTION, INSTRUMENT No. 20060090075 BOOK _____ PAGE _____ DATE _____

ICTIVE COVENANTS FOR THIS SUBDIVISION ARE FILED IN THE OFFICE OF THE Y CLERK, DEED AND RECORD SECTION.

UMENT No._____ BOOK _____ PAGE _____ DATE _____

LEAR ACCESS TO LOTS 1 THROUGH 5, BLOCK 1, LOTS 1 THROUGH 15, BLOCK 2 AND LOT 30, 1 ABUTTING RESLER DRIVE AND EL CAJON DRIVE SHALL BE THROUGH EITHER DEDICATED TS ONLY; THE INSTRUMENT ASSURING RELEASED OF ACCESS IS FILED IN THE OFFICE OF OUNTY CLERK, DEEDS AND RECORDS SECTION.

UMENT No. 20060090076 BOOK _____ PAGE _____ DATE _____

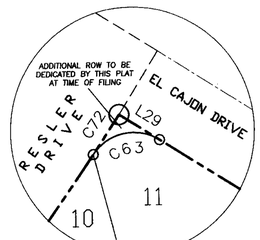
/8" REBAR WITH CAP STAMPED "LAND-MARK TX4869 NM11402" AT ALL EXTERIOR BOUNDARY RS UNLESS OTHERWISE NOTED.

RNERS WILL BE SET UPON COMPLETION OF CONSTRUCTION OF ROADWAYS AND S.

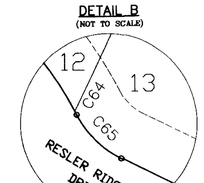
POSTAL SERVICE DELIVERY WILL BE PROVIDED THROUGH NEIGHBORHOOD DELIVERY OLLECTION BOX UNITS".

= PROPOSED CITY MONUMENT.

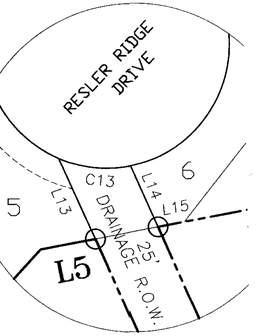
DETAIL A
(NOT TO SCALE)




DETAIL B
(NOT TO SCALE)

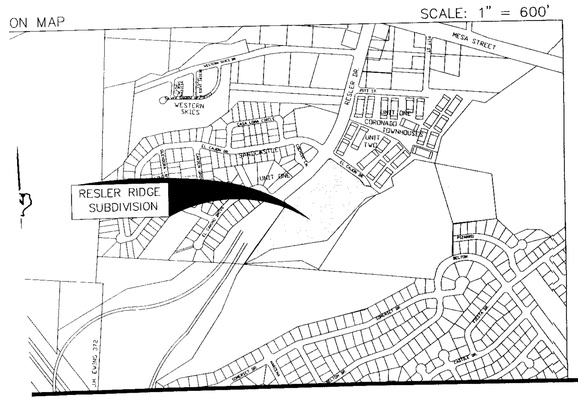


DETAIL C
(NOT TO SCALE)




ON MAP

SCALE: 1" = 600'




**BENCHMARK**

CITY MONUMENT AT RESLER DRIVE AND EL CAJON DRIVE.
BRASS DISK ELEVATION = 3941.27

GRAPHIC SCALE

100 0 50 100 200 400

( IN FEET )
1 inch = 100 ft.


Planning
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DATE OF REVISION: JUNE 8, 2006.
DATE OF REVISION: JUNE 6, 2006.
DATE OF REVISION: APRIL 19, 2006.
DATE OF REVISION: DECEMBER 22, 2005.
DATE OF REVISION: NOVEMBER 30, 2005.
DATE OF PREPARATION: OCTOBER 18, 2005.

RESLER RIDGE SUBDIVISION